



ଓଡ଼ିଶା ओडिशा ODISHA

Brajkishore Shoo
NOTARY
Ranpur, Dist-Nayagarh
Mob-9888167888



AFFIDAVIT TO BE FILED BY THE CANDIDATE ALONGWITH
NOMINATION PAPER TO THE ELECTION OFFICER / RETURNING
OFFICER FOR ELECTION TO OFFICE OF

Ward No. 03 of Ranpur NAC/Municipality/ Municipal Corporation
for the office of Councillor/ Corporator /

I, Mita Nahak **son of W/o. Miranjan Nahak
Aged 34 years, resident of At- Ranpur (H. Sahi) Po- Raj-Ranpur, Ps-Ranpur,
Dist- Nayagarh, Pin-752026 (mention full postal address), a candidate at the above election,
do hereby solemnly affirm and state on oath as under:-

(1) I am a candidate set up by

(**name of the political party) / **am contesting as an Independent
candidate. (**strike out whichever is not applicable)

(2) My name is enrolled in V.I.L. List (Name of the Ward no 03
Municipality/ Municipal Corporation), at Serial No 590 in Booth No 04.

No 8922 dt



Mita Nahar
AT - Rampur Ha
PO/PS - Rampur
Dist - Naya

5/13/19/15

[Signature]

SURESH KUMAR JENETIA
STAMP VENDOR, NAYA RAIGARH
Mob:-8637250025

Amount of order: 10.00
Date: 10/10/15
Stamp Vendor: SURESH KUMAR JENETIA

10/10/15
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(3) My contact telephone number(s) is 9861632464 and my e-mail id (if any) is N/A and my social media account(s) (if any) is/are N/A

(i) N/A

(ii) N/A

(4) Details of Permanent Account Number (PAN) and status of filing of Income tax return

Sl. No.	Names	PAN	The financial year for which the last Income-tax return has been filed	Total income shown in Income Tax Return (in Rupees) for the last five Financial Years completed (as on 31 st March)
1.	Self	No PAN allotted		(i) <u>N/A</u> (ii) <u>N/A</u> (iii) <u>N/A</u> (iv) <u>N/A</u> (v) <u>N/A</u>
2.	Spouse	No PAN allotted		(i) <u>N/A</u> (ii) <u>N/A</u> (iii) <u>N/A</u> (iv) <u>N/A</u> (v) <u>N/A</u>
3.	HUF (If Candidate is Karta/Coparcener)	No PAN allotted		(i) <u>N/A</u> (ii) <u>N/A</u> (iii) <u>N/A</u> (iv) <u>N/A</u> (v) <u>N/A</u>
4.	Dependent I	No PAN allotted		(i) <u>N/A</u> (ii) <u>N/A</u> (iii) <u>N/A</u> (iv) <u>N/A</u>

31/03/2024
 * 10/03/24 *
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			(v)	N/A
5.	Dependent 2	No PAN allotted	(i)	N/A
			(ii)	N/A
			(iii)	N/A
			(iv)	N/A
			(v)	N/A
6.	Dependent 3...	No PAN allotted	(i)	N/A
			(ii)	N/A
			(iii)	N/A
			(iv)	N/A
			(v)	N/A

Note: It is mandatory for PAN holder to mention PAN and in case of no PAN, it should be clearly stated "No PAN allotted".

(5) Pending criminal cases

(i) I declare that there is no pending criminal case against me. *NOT APPLICABLE*

(ii) (Tick this alternative if there is no criminal case pending against the Candidate and write NOT APPLICABLE against alternative (ii) below)

OR

(iii) The following criminal cases are pending against me: *NOT APPLICABLE*

(If there are pending criminal cases against the candidate, then tick this alternative and score off alternative (i) above, and give details of all pending cases in the Table below)

Table

(a)	FIR No. with name and address of Police Station concerned	<i>NOT APPLICABLE</i>	<i>NOT APPLICABLE</i>	<i>NOT APPLICABLE</i>
(b)	Case No. with Name of the Court	<i>NOT APPLICABLE</i>	<i>NOT APPLICABLE</i>	<i>NOT APPLICABLE</i>



05.02.22

18/12/21
Dr. Anurag K. Sahoo

(c)	Section(s) of concerned Acts/Codes involved (give no. of the Section, e.g. Section.....of IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Whether charges have been framed (mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	If answer against (e) above is YES, then give the date on which charges were framed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal/Application for revision has been filed against the proceedings (Mention YES or NO)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

6/12/19
 x 961 512/19
 Cases Submitted
 10 Jan 2020

(6) Cases of conviction

(i) I declare that I have not been convicted for any criminal offence. (Tick this alternative, if the candidate has not been convicted and write NOT APPLICABLE against alternative (ii) below)

OR

(ii) I have been convicted for the offences mentioned below:

(If the candidate has been convicted, then tick this alternative and score off alternative



[Handwritten signature]

(i) above, and give details in the Table below)

Table

(a)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(b)	Name of the Court	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(c)	Sections of Acts/Codes involved (give no. of the Section, e.g. Section..... of IPC, etc.).	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(d)	Brief description of offence for which convicted	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(e)	Dates of orders of conviction	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(f)	Punishment imposed	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(g)	Whether any Appeal has been filed against conviction order (Mention YES or No)	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(h)	If answer to (g) above is YES, give details and present status of appeal	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(i)	Discharged / acquitted in the case(s) Section of the Act and description of the offence	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(j)	The court which had taken cognizance	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(k)	Case No.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(l)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

10/10/16

Case, Shubodh
10/10/16



3
05-03-22

(m)	Case(s) is/are pending against me which cognizance has been taken by Court Section Act and description of the offence for which cognizance	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(n)	The Court which had taken cognizance	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(o)	Case no.	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE
(p)	Details of Appeal/application for revision etc. if any filed against above order taking cognizance	NOT APPLICABLE	NOT APPLICABLE	NOT APPLICABLE

BTB 15/15

1. Details should be given in reverse chronological order, i.e. the latest case to be mentioned First and backwards in the order of dates for the other cases NOT APPLICABLE
2. Additional sheet may be added if required NOT APPLICABLE
- (7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets :

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount, date of deposit, the scheme, Name of Bank/Institution and Branch are to be given.

Note: 3. Value of Bonds/Share Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. 'Dependent' means parents, son(s), daughter(s) of the candidate or spouse and any other person related to the candidate whether by blood or marriage, who have no separate means of income and who are dependent on the candidate for their livelihood.

Note: 5. Details including amount is to be given separately in respect of each

investment Note: 6. Details should include the interest in or ownership of offshore



Explanation.- For the purpose of this Form, the expression includes, details of all deposits or investments ;

S. No.	Description	Self	Spouse (Husband)	HUF	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in hand	50,000/-	20,000/-	N/A	N/A	N/A	N/A
(ii)	Details of deposit in Bank accounts (FDRs, Term Deposits and all other types of deposits including saving accounts), Deposits with Financial Institutions, Non-Banking Financial Companies	N/A	50,000/- U.C.B. Bank Ranpur Branch		N/A	N/A	N/A
(iii)	Details of investment in Bonds, Debentures/Shares and	N/A	N/A	N/A	N/A	N/A	N/A
(iv)	Details of investment in NSS, Postal Saving, Insurance Policies and investment in any Financial instruments in Post office or Insurance Company and the amount	N/A	N/A	N/A	N/A	N/A	N/A
(v)	Personal loans/advance given to any person or entity including firm, company, Trust etc. and other receivables from debtors and the amount.	N/A	N/A	N/A	N/A	N/A	N/A
(vi)	Motor Vehicles such as Jeep, Car Bus, Trucks Heavy Vehicles (Details of Make, registration number, etc year of purchase and amount) with approx. present market value according to you	N/A	N/A	N/A	N/A	N/A	N/A

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05.02.22

	Jewellery, Gold, Gold ornaments valuable thing(s) (give details of weight and value) with approx. present market value according to you	Golden ornaments 20 gm. Rs. 90,000/-	Golden ornaments 20 gm. Rs. 90,000/-	Nil	Nil	Nil	Nil
(viii)	Any other assets such as value of claims/interest	Nil	Nil	Nil	Nil	Nil	Nil
(ix)	Gross Total value	1,40,000/-	1,60,000/-	Nil	Nil	Nil	Nil

(8) Details of Immovable assets:

Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this

format Note: 3. Details should include the interest in or ownership of assets

S. No	Description	Self	Spouse	H UF	Dependent-1	Dependent-2	Dependent-3
(i)	Agricultural Land						
	Location(s) Survey number(s)	Nil	Nil	Nil	Nil	Nil	Nil
	Area (total measurement in acres)	Nil	Nil	Nil	Nil	Nil	Nil
	Whether inherited property (Yes or No)	Nil	Nil	Nil	Nil	Nil	Nil
	Date of purchase in case of self - acquired property	Nil	Nil	Nil	Nil	Nil	Nil
	Cost of Land (in case of purchase) at the time of purchase	Nil	Nil	Nil	Nil	Nil	Nil
	Any Investment on the land by way of development, construction etc.	Nil	Nil	Nil	Nil	Nil	Nil



5/11/16 10/15/16
Sd/-
B.K. Sahoo
Notary Public
Ranpur

Approximate Current market value	N/A	N/A	N/A	N/A	N/A	N/A
Non-Agricultural Land						
Location(s) Survey number(s)	N/A	N/A	N/A	N/A	N/A	N/A
Area (total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A	N/A
Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
Date of purchase in case of self - acquired property	N/A	N/A	N/A	N/A	N/A	N/A
Cost of Land (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A
Any Investment on the land by way of development, construction etc.	N/A	N/A	N/A	N/A	N/A	N/A
Approximate current market value	N/A	N/A	N/A	N/A	N/A	N/A
(iii) Commercial Buildings						
(including apartments) - Location(s) - Survey number(s)	N/A	N/A	N/A	N/A	N/A	N/A
Area (total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A	N/A
Built-up Area (total measurement in sq. ft.)	N/A	N/A	N/A	N/A	N/A	N/A
Whether inherited property (Yes or No)	N/A	N/A	N/A	N/A	N/A	N/A
Date of purchase in case of self - acquired property	N/A	N/A	N/A	N/A	N/A	N/A
Cost of property (in case of purchase) at the time of purchase	N/A	N/A	N/A	N/A	N/A	N/A

5/1/15 10/15

Notary Public
for Odisha



Description	Self	Spouse	HU F	Dependent- 1	Dependent- 2	Dependent- 3
(9) Loan or dues	Nil	Nil	Nil	Nil	Nil	Nil
Name of Bank or Financial Institution, Amount outstanding, Nature of loan						
Loan or dues to any other individuals/ entity other than mentioned above.	Nil	Nil	Nil	Nil	Nil	Nil
Name(s), Amount outstanding, nature of loan						
Any other liability	Nil	Nil	Nil	Nil	Nil	Nil
Grand total of liabilities	Nil	Nil	Nil	Nil	Nil	Nil

(10) Details of profession or occupation:

- (a) Self Social worker
- (b) Spouse Businessman

(10A) Details of source(s) of income: (a)

- (a) Self Nil Income
- (b) Spouse Business Source Income
- (c) Source of income, if any, of dependents, Nil

(10B) Contracts with appropriate Government and any public company or companies

- (a) details of contracts entered by the candidate Nil
- (b) details of contracts entered into by spouse Nil
- (c) details of contracts entered into by dependents Nil
- (d) details of contracts entered into by Hindu Undivided Family or trust in which the candidate or spouse or dependents have interest Nil
- (e) details of contracts, entered into by Partnership Firms in which candidate or spouse or dependents are partners Nil
- (f) details of contracts, entered into by private companies in which candidate or spouse or dependents have share Nil



08.03.22

5/13/16 10/16

Signature of Candidate



(11) My educational qualification is as under:

5th class - Ganta Girls Primary School, in 1992

(Give details of highest School / University education mentioning the full form of the certificate/ diploma/ degree course, name of the School /College/ University and the year in which the course was completed.)

VERIFICATION

I, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief and no part of it is false and nothing material has been concealed there from. I further declare that:-

(a) there is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8, 9 above.

Verified at Ranpur this 5th day of March 2022.

Witnesses

1. x

2. x

CERTIFICATE

I, the above named deponent having been identified by Sri (Adv) personally appear before me on.. at 5.00 A.M./P.M. and states that the contents of this affidavit are all true to the best of his/her knowledge and belief

DEPONENT

Notary, Ranpur/Executive Magistrate

Identified by me
Leesh Rv.
Advocate



ଓଡ଼ିଶା ओडिशा ODISHA

Brajkishore Shoo
NOTARY
AFFIDAVIT
Mob-9888167639

51AA 784534

I, Mita Nahak, aged about 34 years, ~~W/o~~ Niranjan Nahak of resident at- Ranpur (H. Sahi) P.O. Raj Ranpur P.S.- Ranpur, Dist.- Nayagarh do hereby solemnly affirm and declare as follows :-

1. That I have married to Niranjan Nahak aged about 42 years, S/o Late Khali Nahak, of resident at- Ranpur Harinarayan Sahi, P.O. Raj Ranpur, P.S.- Ranpur, Dist.- Nayagarh as such I have one spouse living and also no more than ...one child.
2. That I swear this declaration to be produced before the concerned Election authority of N.A.C. Ranpur to show that I have one spouse living & having one children only.
3. That the facts stated above are all true to the best of my knowledge and belief.

Identified by
Advocate.

CERTIFICATE * ମିତା ନାହକ
The above named deponent paying
been identified by Sri B.K. Sahoo Adv.
personally appear before me on.. **DEPONENT.**
at 2.4 A.M/P.M. 09.03.22
and states that the contents of this
affidavit are all true to the best of
his/her knowledge and belief

Notary, Ranpur/Executive Magistrate